

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 30 1979Returned to applicant for correction APR 18 1980

Corrected application filed

Map filed APR 30 1980The applicant Glen StobaughBox 290 Star Route 89609  
Street and No. or P.O. Box No., of Jean,

City or Town

Nevada 89019

State and Zip Code No.

, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.
2. The amount of water applied for is 0.006 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet          acre-feet
3. The water to be used for Quasi-Municipal (Domestic)  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated)
  - (b) Stockwater (state number and kinds of animals to be watered)
  - (c) Other use (describe fully under "No. 12. Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SW1/4, NE1/4, Section 36,  
Township 24 S., Range 56 E., M.D.M., from which the Northwest  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
corner of the SW1/4, NE1/4 bears N. 14° 34' 01" West a distance of  
it should be stated. 681.68 feet.
6. Place of use W1/2 W1/2 SW1/4 NE1/4, Section 36, Township 24 S.,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Range 56 E., M.D.M.
7. Use will begin about January 1st. and end about December 31st., of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8 inch well to 1,760 gallon press-  
ure tank.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$ 17,000.00
10. Estimated time required to construct works One Year.
11. Estimated time required to complete the application to beneficial use One Year.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....

By s/Ben G. Sweet

Ben G. Sweet

P.O. Box 2250

Hend. Nv. 89015

Compared bl/ jk

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> ~~grant~~ the same, subject to the following limitations and conditions:

Application is hereby denied on the grounds that the applicant has failed to submit the necessary fees for the issuance of a permit as required under provisions of NRS 533.370 and NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN  
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
 Proof of beneficial use filed..... my office, this 13th day of MARCH,  
 Cultural map filed.....  
 Certificate No..... Issued..... A.D. 19 81  
 Recorded..... Bk..... Page..... William J. Newman  
 County Recorder State Engineer

